

Swappard

APPLICATION FOR PERMIT

SEWER—SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

| | | |
|-------------------|--------------------------|--|
| LEGAL DESCRIPTION | LOT NO. | 44 |
| BLOCK | TRACT | 8323 |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT | 3 |
| USE OF BUILDINGS | Residence, Garage, Barn | |
| CONTRACTOR | J+D. Plbg. Co. | |
| ADDRESS | 715 E. Broadway | |
| CITY | San Gabriel | TEL. NO. at 7-7832 |
| REGISTRATION NO. | 126935 | <input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY |

| NO. | DESCRIPTION OF WORK | FEE |
|-----|---|------|
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.50 | 3 00 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00 | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$2.00 | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00 | |
| 1 | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00 | 1 00 |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00 | |

OWNER'S
AUTHORIZATION

| | | |
|-----------|----|------|
| PERMIT | \$ | 2 00 |
| TOTAL FEE | | 6 00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 22 DAY OF Feb. 1959

OWNER OR OWNERS AGENT Zella E. Stephens

ADDRESS 2114 Sinclair St. Pomona Cal

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE J. T. Paglia

| | | |
|-------------------|--------------------------|-------------------|
| BUILDING ADDRESS | 2120 N. Rodding Ave | |
| LOCALITY | So San Gabriel | |
| NEAREST CROSS ST. | La Merced | |
| OWNER | Stephens | |
| MAIL ADDRESS | 2114 Sinclair St. Pomona | |
| CITY | Pomona Cal | TEL. NO. NA-28096 |

| | | |
|--------------|-------|-------------|
| DISTRICT NO. | GROUP | MAP |
| 5 | I | BK PG M-144 |

CONNECTION DATA

| | | |
|-------------------|--------------|-------------|
| STATION | 2+32.8 | DEPTH |
| MANHOLE REFERENCE | 7.8 ft. West | UPPER LOWER |

| | |
|--------------------|--------------------------|
| TYPE OF CONNECTION | LENGTH FROM M.L. TO P.L. |
| Y. CURB P.L. | 21' |

| | | |
|--------------|------|-------------------|
| CO. IMP. NO. | 1279 | P. C. NO. JOB NO. |
|--------------|------|-------------------|

| | |
|------------------|-----------------------|
| TRUNK PERMIT NO. | ROAD PERMIT NO. 93526 |
|------------------|-----------------------|

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 2/26/59 J. T. Paglia

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK.

M. O.

CASH

LIC 26978 FEB 24 1959

6.00

Swapped

Line OK F-11 CP, + correct Laundry Tag
CP money

[Faint mirrored bleed-through from the reverse side]